



Agricultural Society
EST 1890
POLICIES AND
PROCEDURES

Vendor Contract for Sportsman Show

April 18 2026 10am to 4 pm.

Marmora Community Centre above the Arena
28 Victoria Street

Name: _____ Phone: _____

Email: _____

Mailing address: _____

City/Town: _____ Postal Code: _____

Products for sale/Display _____

Vendor Business Name _____

Firearms Business Licence number _____

I, _____ (name of exhibitor),
hereby agree to rent a booth/space at a cost of \$ 30 per 8 foot table. I agree to follow the rules and

I agree to set up on Saturday April 18, 2026 8am to 10am.

The Marmora Fair Board will do its best to accommodate all vendors, but may not be able to fill all requests and will place vendors in the best possible location. Spaces are available on a first come, first-served basis. If an exhibitor needs hydro, there is an additional charge of \$5.00.

The following rules shall be strictly enforced throughout the event:

1. All firearms must be unloaded at all times.
2. Firearms on display must be securely rendered inoperable, which may include the use of trigger locks, removal of bolts, secure attachment to a fixed structure, or placement in a locked display case.
3. Ammunition must not be displayed alongside firearms and must be stored separately or within a locked container.
4. Vendor tables must be under constant supervision by an individual who is at least eighteen (18) years of age and holds the appropriate firearms licence.
5. All vendors exhibiting firearms must possess a valid Firearms Business Licence corresponding to the class of firearms being sold (non-restricted or restricted).
6. Prohibited guns are not to be sold at any time during the event.

I/We the exhibitor and our representatives, AGREE to this contract in good faith, and will represent ourselves and the Marmora Agricultural Society in a manner that is both respectful and courteous of all those exhibitors, visitors, staff and volunteers in attendance. In turn, the Marmora Agricultural Society agrees to extend every possible courtesy and assistance to those exhibitors taking part in the Sportsman show.

Payment to be made by e transfer at marmorafairboard@gmail.com
Cheque paid to the Marmora Agriculture Society at the address provided.
Cash with receipt. Payment by April 5, 2025 to secure your space requirement.

Signature: _____ Date: _____

Please contact Mary Woodcock at 343-263-0935 or by email at marmorafairboard@gmail.com

